## APPLICATION FOR PLUMBING PERMIT

| DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, County Engineer CASSATT D. GRIFFIN, Sup't of Building FOR APPLICANT TO FILL IN |                 | BUILDING 7336 Teresa  LOCALITY S. San Sabeire -  NEAREST CROSS ST. |  |  |
|---|-----------------|--|--|--|
|   |                 |  |  |  |
| 1   | WATER CLOSET    | MAIL Marera Roangues   |  |  |
| 1   | BATH TUB        | ADDRESS / 3 26 Milesa  |  |  |
|   | SHOWER          | CITY & San Gaberrates. NO. AT. O.O 92                              |  |  |
| 1   | LAVATORY        | CONTRACTOR Edalwood Phenb & Her                                    |  |  |
|   | SINK            | ADDRESS 1600 3 Harnest Moo   |  |  |
|   | DISHWASHER      | CITY of Juente TEL. NO. Ed. 6.823                                  |  |  |
|   | LAUNDRY TUB     | CONTRACTOR'S 174923 STATE COUNTY                                   |  |  |
|   | CI OTHES WASHED | DISTRICT NO. CROUD TONE PROCESSED F                                |  |  |

| SYSTEM    |                    | INDUSTRIAL WASTE APPROVAL   |  |  |  |
|-----------|--------------------|-----------------------------|--|--|--|
|           |                    | INSPECTION RECORD           |  |  |  |
| angl Over |                    | no one Home Damsey 10-28-89 |  |  |  |
| /         |                    |                             |  |  |  |
|           | THE PARTY NAMED IN |                             |  |  |  |

|                | The second secon | CONTRACTOR OF THE PARTY OF THE |                   |                            |  |
|----------------|--|---|-------------------|----------------------------|--|
| 3              | @ \$1.00 PER ITEM<br>OR FIXTURE \$   | 300   |                   | DATE INSPECTOR'S SIGNATURE |  |
|                |  | 0 - 0   | UNDER SLAB WORK   |                            |  |
|                | PERMIT \$  | 2 00  | ROUGH PLUMBING    |                            |  |
|                | TOTAL FEE  | 500   | GAS PIPING        |                            |  |
| I HEREBY ACKNO | WLEDGE THAT I HAVE READ THIS   | S APPLICATION   | GAS VENT          |                            |  |
| ND STATE THAT  | THE ABOVE IS CORRECT AND AGR<br>Y ORDINANCES AND STATE LAW:  |   | HOT WATER HEATER  |                            |  |
| LUMBING.       | ORDINANCES AND STATE LANG  | , KEOULHING   | PLUMBING FIXTURES |                            |  |

GAS TEST

FINAL

UTILITY CO. NOTIFIED

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

WATER HEATER

VALIDATION M. O. CASH

ROBERT A. WOOD. SUPERVISING MECHANICAL ENG'R

APPROVALS

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Swafford

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12', 45 pm
San Gabriel Valley Region
Los Angeles County Engineer

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